



**Heat & Frost Insulators and Allied Workers  
Local 80 Joint Apprenticeship Training Committee  
Charleston – Huntington – Parkersburg, WV  
Phone: 304-586-4780 Fax: 304-586-4783**

**ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITY**

**NAME OF PROGRAM:** Heat & Frost Insulators Local 80 JATC  
**WHERE TO APPLY:** Any WorkForce WV office  
**WHEN TO APPLY:** February 6, 2018 through March 6, 2018  
**HOURS TO APPLY:** Monday thru Thursday: 8:30 – 5:00, Friday 9-5. Please check with your local WorkForce WV Office for TABE testing times.

**MINIMUM QUALIFICATIONS:**

**AGE:** At least 18 yrs. of age  
**EDUCATION:** High School Diploma or GED  
**PHYSICAL:** Must be physically able to perform the work of the trade. A drug test will be required.  
**DRIVERS LICENSE:** Must have a valid Driver’s License  
**APTITUDE:** Meet testing requirements administered by the WV Job Service  
**RESIDENCY:** Applicants must be a resident of the following counties at least 1 year prior to applying:

**Ohio** - Gallia, Meigs, Washington, Jackson, Pike, Lawrence or Scioto

**Virginia** – Allegheny, Amherst, Appomattox, Augusta, Bath, Bedford, Bland Botetourt, Buchanan, Campbell, Carroll, Charlotte, Craig, Dickenson, Floyd, Franklin, Giles, Grayson, Halifax, Henry, Highland, Montgomery, Nelson, Patrick, Pittsylvania, Pulaski, Roanoke, Rockbridge, Russell, Smyth, Tazewell, Washington or Wythe.

**Kentucky** – Bath, Carter, Floyd, Knott, Letcher, Martin, Owsley, Rowan, Boyd, Elliot, Greenup, Lawrence, Lewis, Menifee, Pike, Wolfe, Breathitt, Estill, Johnson, Lee, Magoffin, Morgan or Powell.

**West Virginia**- Boone, Calhoun, Fayette, Jackson, Lincoln, Mason, Monroe, Pleasants, Raleigh, Roane, Webster, Wyoming, Braxton, Clay, Gilmer, Nicholas, Pocahontas, Randolph, Summers, Wirt, Wayne, Cabell, Doddridge, Greenbrier, Lewis, McDowell, Mingo, Pendleton, Putnam, Ritchie, Kanawha, Logan, Mercer, Wood or Upshur.

**REQUIRED DOCUMENTS:** Certified Birth Certificate, Copy of High School Diploma or GED Certificate, Copy of Valid Driver’s License, Certified High School Transcript of Grades, must be mailed c/o JATC, P.O. Box 806, Winfield, WV 25213 and received no later than April 2, 2018. **DO NOT MAIL UNTIL AFTER YOU APPLY AND MEET TESTING REQUIREMENTS.**

THE RECRUITMENT, SELECTION, EMPLOYMENT, AND TRAINING OF APPRENTICES SHALL BE WITHOUT DISCRIMINATION BECAUSE OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, OR SEX. THE JOINT APPRENTICESHIP COMMITTEE WILL TAKE AFFIRMATIVE ACTION TO PROVIDE EQUAL OPPORTUNITIES IN APPRENTICESHIP & TRAINING AND WILL OPERATE THE APPRENTICESHIP PROGRAM AS REQUIRED UNDER TITLE 29 OF THE CODE OF FEDERAL REGULATIONS, PART 30